

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, FEBRUARY 1, 2006**, upon the application of **SAMSON CONTOUR ENERGY E&P, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **South Coast 3 Sand**, in the Valentine Field, Lafourche Parish, Louisiana.

1. To permit Samson Contour Energy E&P, LLC to designate and utilize its Valentine Sugars No. 1 Well as an alternate unit well for SC-3 SUF, at the location shown on the plat submitted with the application, which is in exception to the spacing provisions of Office of Conservation Order No. 280.
2. To permit Samson Contour Energy E&P, LLC to operate the proposed alternate unit well, and to authorize Samson Contour Energy E&P, LLC to report production from the alternate unit well separately from the unit well, which is to continue to be operated by Arrowhead Enterprises, Inc.
3. To the extent not inconsistent herewith, to continue in force and effect the units created by Office of Conservation Order No. 280 and all other pertinent provisions thereof.
4. To consider such other matters as may be pertinent.

The South Coast 3 Sand was fully defined in Office of Conservation Order No. 280, effective July 8, 1954.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
1/17/06;1/20/06  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**